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Bib Data Sheet

CONFIRMATION NO. 2720

<b>SERIAL NUMBER</b> 10/658,212	<b>FILING OR 371(c) DATE</b> 09/09/2003 <b>RULE</b>	<b>CLASS</b> 359	<b>GROUP ART UNIT</b> 2873	<b>ATTORNEY DOCKET NO.</b> US-2003-010	
<b>APPLICANTS</b> John Lawson, Sahaurita, AZ; Jan David Ter Louw, Franklin Lakes, NJ;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/01/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Mark A Lundgren pmb #218 2621 Green River Rd. Ste. #105 Corona ,CA 92880					
<b>TITLE</b> Dual-band lens					
<b>FILING FEE RECEIVED</b> 1426	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		